

#### S G Т А Н I N Ο Ν w HEALTH CARE FACILITIES U Т Н Ο R I Т Y

Financing the Health Care Future

#### **Board Members**

Governor Jay Inslee Chair

Governor's Designee Nona Snell

Lieutenant Governor Denny Heck

Insurance Commissioner Mike Kreidler

Insurance Commissioner's Designee **Charles Malone** 

> Secretary Department of Health **Umair A. Shah**

> > Public Member Steven R. Jacobs

Executive Director Shannon Govia

Special Board Meeting Agenda Thursday, January 9, 2025 Public Access Point 410 11<sup>th</sup> Avenue S.E., Suite 201, Olympia, WA 98504 Time: 1:00 p.m. Pacific Time

## AGENDA

Call to order at **1:00 p.m. on Thursday, January 9, 2025** in the offices of the Washington Health Care Facilities Authority.

Review, discussion and possible action regarding the **Minutes from the November 14, 2024 Authority Board Meeting.** 

Review, discussion and possible action regarding the adoption of **Resolution No. 2025-01** approving the application for financial assistance and authorizing the issuance and sale of bonds for the benefit of **Fred Hutchinson Cancer Center.** 

Review, discussion and possible action regarding the Proposed Authority Meeting Dates for 2025.

### **Executive Director's Report**

- a) Monthly Dash Board
- b) Status Report
- c) Financial Report
- d) Debt Service Report

Executive Session, if needed.

Action Item as a result of Executive Session.

Other Business.

Adjourn.

### If you wish to participate in the meeting telephonically, dial <u>1-833-276-9446</u> Participant <u>Code 1212.</u>

# If you wish to participate in person, our office is in a secure building, therefore please call 360-753-6185 to gain access.

Persons needing accommodations to participate in this meeting, please call 360-753-6185 by 10:00 a.m. at least 48 hours before the meeting date. Ask for the Americans with Disabilities Act Coordinator.